

PROSPECTUS CUM APPLICATION FORM



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ବିଦ୍ୟା-ବୁଦ୍ଧି-ସିଦ୍ଧି ପ୍ରଦାୟକ ତଥା ସମସ୍ତ ବିଘ୍ନ ବିନାଶକ ବିନାୟକ - ଶ୍ରୀ ଗଣେଶ

ଉଦୟନାଥ ସ୍ୱୟଂ ଶାସିତ ମହାବିଦ୍ୟାଳୟର ଏକ ପରମ ବିଶେଷତା, ପରମ ଆରାଧ୍ୟ ଗଣପତିଙ୍କ ମନ୍ଦିର । ମହାବିଦ୍ୟାଳୟର ମଧ୍ୟଭାଗରେ ପଣ୍ଡିତ ଗୋଦାବରୀଶ କେନ୍ଦ୍ରୀୟ ପାଠାଗାରର କେନ୍ଦ୍ର ସ୍ଥଳରେ ପରମ ଆରାଧ୍ୟ ଗଣପତି ମହାପ୍ରଭୁଙ୍କ ବିଗ୍ରହ ପୂଜା ପାଉଛନ୍ତି ।

ଗଣପତି ବୈଦିକ ଯୁଗରୁ ହିଁ ସର୍ବପୂଜ୍ୟ ସର୍ବ ଆରାଧନା ଯୋଗ୍ୟ ଦେବତା ରୂପେ ମାନ୍ୟତା ପାଇଆସିଛନ୍ତି । ଋଗ୍‌ବେଦର ଦ୍ୱିତୀୟ ମଣ୍ଡଳ ତୃତୀୟ ଅଧ୍ୟାୟ ତ୍ରୟୋବିଂଶ ସୁକ୍ତ ପ୍ରଥମ ଓ ଦ୍ୱିତୀୟ ମନ୍ତ୍ରରେ ----

*ଗଣନାଂ ଦ୍ୱା ଗଣପତିଂ ହବାମହେ କବିଂ କବୀନାମୁପମଗ୍ରବସ୍ତମମ୍ ।
ଜ୍ୟେଷ୍ଠରାଜଂ ବ୍ରହ୍ମଣାଂ ବ୍ରହ୍ମଣସ୍ତ ଆ ନଃ ଶୁଶ୍ରୁଦୁତିଭିଃ ସାଦ ସାଦନମ୍ । ॥୧॥
ଦେବାସିରେ ଅସୁର୍ଯ୍ୟପ୍ରଚେତସୋ ବୃହସ୍ପତେ ଯଜ୍ଞିୟଂ ଭାଗମାନଶୁଃ ।
ଉସ୍ରାଜବ ସୁର୍ଯ୍ୟୋ ଜ୍ୟୋତିଷା ମହୋବିଶ୍ୱେଷାମିଜନିତା ବ୍ରହ୍ମଣାମସି । ॥୨॥*

ରଗ୍‌ ବେଦ ୨/୩/୨୩/୧, ୨

ମହାଦେବ ଶିବଙ୍କର ସମସ୍ତ ସେବକ (ଗଣ)ଙ୍କର ସ୍ୱାମୀ (ପ୍ରଭୁ) ଗଣପତି; ପ୍ରାଜ୍ଞମାନଙ୍କ ମଧ୍ୟରେ ଶ୍ରେଷ୍ଠ ପ୍ରଜ୍ଞାବାନ୍ ପ୍ରଭୁ; ଶ୍ରେଷ୍ଠମାନଙ୍କ ମଧ୍ୟରେ ସର୍ବଶ୍ରେଷ୍ଠ ପ୍ରକାଶମାନ ଦେବତା; ଧର୍ମ, କର୍ମ, ଧନର ନିର୍ଭରଯୋଗ୍ୟ ରକ୍ଷକ ବେଦ ପୁରୁଷ ଗଣପତିଙ୍କୁ ସମସ୍ତ ମନୁଷ୍ୟ ଆରାଧନା କରନ୍ତୁ । ୧୧।

ବିଗୁଣମାନଙ୍କର ନିଃଶେଷକାରୀ, ଜ୍ଞାନୀ ଶ୍ରେଷ୍ଠ ବୃହସ୍ପତି ମଧ୍ୟ ଆପଣଙ୍କର କୃପା-କରୁଣା ଲାଭ କରିଥାନ୍ତି । ସୂର୍ଯ୍ୟଙ୍କ ଆଲୋକ ଦ୍ୱାରା ଜଗତ ପ୍ରକାଶମୟ ହେଲାପରି ଆପଣଙ୍କର ପରମଜ୍ଞାନ ପ୍ରଦାନ ଦ୍ୱାରା ମଣିଷ ବିକଶିତ ହୁଏ । ସମସ୍ତେ ଆପଣଙ୍କର ଆବାହନ - ଆରାଧନା କରନ୍ତୁ । ୧୨।

ଦେବତାମାନଙ୍କ ମଧ୍ୟରେ ସିଦ୍ଧି ପ୍ରଦାୟକ ଶ୍ରୀ ଗଣେଶ ଏକ ମହତ୍ତ୍ୱପୂର୍ଣ୍ଣ ସ୍ଥାନ ଗ୍ରହଣ କରିଛନ୍ତି । ଗଣଦେବତା ଗଣପତିଙ୍କ ଉପାସନା, ପଞ୍ଚଦେବ ଉପାସନା ମଧ୍ୟରେ ଏବଂ ସମସ୍ତ ଶୁଭ କାର୍ଯ୍ୟର ଆରମ୍ଭରେ ଏକ ମୁଖ୍ୟ ସ୍ଥାନ ଗ୍ରହଣ କରିଛି । ପ୍ରତ୍ୟେକ ମନ୍ତ୍ରର ଆଦ୍ୟରେ ମଙ୍ଗଳପ୍ରଦ ଶବ୍ଦ ରୂପରେ ଯେପରି ‘ ଓଁ ’କାର ସନ୍ନିବେଶିତ ହୋଇଥାଏ, ସେହିପରି ପ୍ରତ୍ୟେକ ଦେବତାଙ୍କ ପୂଜନକର୍ମରେ ତଥା ଶୁଭ କର୍ମରେ ପ୍ରାରମ୍ଭରୁ ହିଁ ଶ୍ରୀ ଗଣେଶଙ୍କର ଉପାସନା କରାଯାଇଥାଏ । ତେଣୁ ଧାର୍ମିକ ଓ ମାଙ୍ଗଳିକ କାର୍ଯ୍ୟ ପ୍ରାରମ୍ଭରେ ଗଣପତିଙ୍କ ପୂଜା ନକରି ଅନ୍ୟକିଛି କାର୍ଯ୍ୟାରମ୍ଭ କରାଯାଏ ନାହିଁ । ଏଣୁ କୁହାଯାଇଛି -

“ଅନର୍ଚ୍ଚିତୋ ବିଘ୍ନକରଃ”

*ଗଣେଶ ଶବ୍ଦର ଅର୍ଥ ନିମ୍ନ ପ୍ରଦତ୍ତ ଶ୍ଳୋକରେ ସୁସ୍ପଷ୍ଟ :
ଜ୍ଞାନାର୍ଥ ବାଚକୋ ଗଣ ଶବ୍ଦ ନିର୍ବାଣ ବାଚକଃ ।
ତୟୋରାଶଂ ପରଂବ୍ରହ୍ମ ଗଣେଶଂ ପ୍ରଣମାମ୍ୟହମ୍ ॥*

ଉପରୋକ୍ତ ବଚନାନୁସାରେ ‘ଗ’, ଅର୍ଥାତ୍ ଜ୍ଞାନ, ‘ଶ’ ଅର୍ଥାତ୍ ନିର୍ବାଣ । ଜ୍ଞାନ ଓ ନିର୍ବାଣର ଇଶ (ପ୍ରଭୁ/ସ୍ୱାମୀ) ଗଣେଶ ଅଟନ୍ତି । ଯାହାଙ୍କ ଅଙ୍ଗ ପ୍ରତ୍ୟଙ୍ଗ ଉଦାୟମାନ ସୂର୍ଯ୍ୟଙ୍କ ଭଳି ରକ୍ତ ବର୍ଣ୍ଣ; ବାମ ହସ୍ତ ଦ୍ୱୟରେ ପାଶ ଓ ଅଭୟ ଏବଂ ଦକ୍ଷିଣ ହସ୍ତ ଦ୍ୱୟରେ ବରଦ ଓ ଅକ୍ଳୁଶ ଧାରଣ କରନ୍ତି । ସେ ସମସ୍ତ ଦୁଃଖ ନାଶକ, ରକ୍ତ ବସ୍ତ୍ରଧାରୀ, ପ୍ରସନ୍ନମୁଖମୁକ୍ତ ଅଟନ୍ତି । ଶ୍ରୀ ଗଣେଶ ଅନନ୍ତକୋଟି ବ୍ରହ୍ମାଣ୍ଡର ନାୟକ, ପୂର୍ଣ୍ଣତମ, ମାୟାରହିତ, ବିଘ୍ନନାଶକ ଅଟନ୍ତି । ଦୃଷ୍ଟାଦୃଷ୍ଟ ଫଳସାଧନ, କର୍ମସିଦ୍ଧି, ବିଘ୍ନନାଶନ, ଦୁଃସ୍ୱପ୍ନ ଦର୍ଶନ ତଥା ପାପ ବିମୋଚନ, ଶୁଭଫଳ ପ୍ରାପ୍ତି, ବିକୃତ ମଣ୍ଡିଷ୍ଟ ଯୁକ୍ତ ବ୍ୟକ୍ତିର ଏକାଗ୍ରତା ଓ ଧୀଶକ୍ତି ଲାଭ, କର୍ମ ପଥରେ ପ୍ରତିବନ୍ଧକ ସାଜିଥିବା ଶତ୍ରୁର ବିନାଶ, କୁମାରୀ କନ୍ୟା ରୂପଲକ୍ଷଣବାନ୍ ସମ୍ପ୍ରାନ୍ତ ପତି ପ୍ରାପ୍ତି ତଥା ବିଦ୍ୟାର୍ଥୀ ବିନୟାଚାର ଯୁକ୍ତ ହୋଇ ଅଧ୍ୟୟନନିଷ୍ଠ ଓ ମେଧାପ୍ରାପ୍ତି ନିମିତ୍ତ ଗଣପତିଙ୍କୁ ପୂଜନ ତଥା ଧ୍ୟାନ ଓ ପ୍ରଣାମ କରାଯାଇଥାଏ । ତେଣୁ ପ୍ରତ୍ୟେକ ବିଦ୍ୟାର୍ଥୀ ପ୍ରତ୍ୟହ ପ୍ରାତଃ କାଳରେ

*‘ଗଜାନନଂ ଭୂତ ଗଣାଦି ସେବିତଂ କପିତଥଜମୁଫଳଚାରୁ ଭକ୍ଷଣମ୍ ।
ଉମାସୁତଂ ଶୌକ ବିନାଶକାରକଂ ନମାମି ବିଘ୍ନେଶ୍ୱର ପାଦପଙ୍କଜମ୍ ॥’*

ଉପରୋକ୍ତ ମନ୍ତ୍ର ବା ଧ୍ୟାନକୁ ସ୍ମରଣ କରି ଭକ୍ତି ଓ ବିନମ୍ରତା ପୂର୍ବକ ପ୍ରାର୍ଥନା କଲେ ଉପରୋକ୍ତ ସମସ୍ତ ଫଳର ଅଧିକାରୀ ହୋଇପାରିବେ । ଆମ ମହାବିଦ୍ୟାଳୟରେ ଅଧ୍ୟୟନରତ ପ୍ରତ୍ୟେକ ବିଦ୍ୟାର୍ଥୀ ଅତୀବ ଭାଗ୍ୟବାନ ଅଟନ୍ତି; ଯେହେତୁ ଏହି ବିଦ୍ୟାମନ୍ଦିର ପ୍ରାଙ୍ଗଣରେ ଶ୍ରୀ ଗଣପତିଙ୍କର ମନ୍ଦିର ମଧ୍ୟ ସନ୍ନିବେଶିତ । ତେଣୁ ପ୍ରତ୍ୟେକ ଛାତ୍ରଛାତ୍ରୀ ପ୍ରତ୍ୟହ ଶ୍ରୀ ଗଣେଶ ମନ୍ଦିର ଯାଇ ଦର୍ଶନ ତଥା ପ୍ରାର୍ଥନା ପୂର୍ବକ ଭୂମିଷ୍ଠପ୍ରଣାମ ଜଣାଇ ଆଶୀର୍ବାଦ ଭିକ୍ଷା କରିବା ବିଧେୟ ।

ଜଡ଼ତାପହାରିଣୀ ବାଗ୍‌ଦେବୀ ସରସ୍ୱତୀ

ବୈଦିକ ଯୁଗରୁ ଯାଗ ଯଜ୍ଞାଦି ଅନୁଷ୍ଠାନ ତଥା ଧାର୍ମିକ ବିକାଶ ପାଇଁ ସରସ୍ୱତୀ ଉପାସନା କରାଯାଇ ଆସୁଅଛି । ମହର୍ଷି ଯାଦ୍ଵ ପ୍ରଣୀତ ନିରୁକ୍ତ ଅନୁସାରେ ‘ସରସ୍ୱତୀ’ ଶବ୍ଦର ଅର୍ଥ ‘ସରତୀତି ସରଃତଦ୍ୱତି ସରସ୍ୱତୀ’ । ‘ସର’ ଅର୍ଥାତ୍ ଉଦକ ବା ଜଳ ସର୍ବଦା ବିସରଣ ବା ବିଚରଣଶୀଳା । ମା’ ସରସ୍ୱତୀ ଜଳ ବା କ୍ଷୀରର ଅଧିପତି ଅଟନ୍ତି । ସେ ବ୍ରହ୍ମସ୍ୱରୂପା, ଆଦିମାତା, ଜଗଦ୍‌ବ୍ୟାପିନୀ, ବୀଣା, ପୁସ୍ତକ, ଅଭୟ ଏବଂ ଅକ୍ଷମାଳା (ଝଟିକମାଳା) ଧାରିଣୀ, ଶୁକ୍ଳବସ୍ତ୍ରାବୃତା, ଆହ୍ଲାଦିକା ତଥା ମହିମାମୟୀ ଅଟନ୍ତି । ପବିତ୍ରତା, ଅନ୍ନ, ବିଦ୍ୟା ତଥା ଧନ ପ୍ରାପ୍ତିପାଇଁ; ପ୍ରିୟ ସତ୍ୟବଚନର ବ୍ରତୀ ହେବା, ଉତ୍ତମ ତଥା ତୀକ୍ଷ୍ଣ ବୁଦ୍ଧିସମ୍ପନ୍ନ ହେବା, ସମସ୍ତ ମାନବଙ୍କ ଜ୍ଞାନ ପ୍ରାପ୍ତି ତଥା ଆଧ୍ୟାତ୍ମିକ, ଆଧିବୈଦିକ ଓ ଆଧିଭୌତିକ ପାପ ତାପ ବିନାଶ ନିମିତ୍ତ ଶ୍ରୀ ଶ୍ରୀ ମହାସରସ୍ୱତୀଙ୍କ ଉପାସନା କରାଯାଇଥାଏ । ସେ ଯଦି ପ୍ରସନ୍ନା ହୁଅନ୍ତି, ତେବେ ବ୍ୟକ୍ତି ବାଗ୍ନୀ-ପ୍ରବର, ଉତ୍ତମ ଗାୟକ, ସ୍ୱର-ସାଧକ, ଭାଷାବିତ୍, ସର୍ବବିଦ୍ୟାରେ ନିପୁଣ ତଥା ଗାନ୍ଧର୍ବ କଳାରେ ଅପରିମିତ ଜ୍ଞାନର ଅଧିକାରୀ ହୁଏ ।

ଉଦୟନାଥ ସ୍ୱୟଂ ଶାସିତ ମହାବିଦ୍ୟାଳୟର ଛାତ୍ର-ଛାତ୍ରୀ, ଅଧ୍ୟାପକ-ଅଧ୍ୟାପିକା ତଥା ସମସ୍ତ କର୍ମଚାରୀ ଭାଗ୍ୟବାନ ଯେ ମହାବିଦ୍ୟାଳୟସ୍ଥ ସରସ୍ୱତୀ ମନ୍ଦିର, ପୂଜା-ପ୍ରାର୍ଥନାର ଏକ ପବିତ୍ର କେନ୍ଦ୍ରରେ ପରିଣତ ହୋଇଛନ୍ତି । ଏହାର ସଦୁପଯୋଗ ସମସ୍ତେ କରନ୍ତୁ । ସମସ୍ତଙ୍କର ତୃତୀୟ ନୟନ ସଦୃଶ ପ୍ରଜ୍ଞାଚକ୍ଷୁ ବିକଶିତ ଓ ପ୍ରକଟିତ ହେଉ । ସ୍ମୃତିଶକ୍ତି ଓ ଧୃତିଶକ୍ତି ମଧ୍ୟ ବୃଦ୍ଧି ପାଉ । ତେଣୁ ପ୍ରତ୍ୟେକ ବିଦ୍ୟାର୍ଥୀ -

*ପାବକା ନଃ ସରସ୍ୱତୀ ବାଜେଭିର୍ବାଜିନୀ ବତୀ । ଯଜ୍ଞଂ ବସ୍ତୁ ଧୂୟା ବସୁଃ ॥୧୦॥
 ଚୋଦୟିତ୍ରୀ ସୁନୃତାନାଂ ଚେତନ୍ତ୍ରୀ ସୁମତିନାମ୍ । ଯଜ୍ଞଂ ଦଧେ ସରସ୍ୱତୀ ॥୧୧॥
 ମହୋଅର୍ଷିଃ ସରସ୍ୱତୀ ପ୍ରଚେତୟତି କେତୁନା । ଧୂୟୋ ବିଶ୍ୱା ବିରାଜତି ॥୧୨॥*

(ରଗ୍ ବେଦ ୧/୩/୧୦, ୧୧, ୧୨)

ଏହି ମନ୍ତ୍ର ସ୍ମରଣ କରି ସାଦର ବିନୟ ଓ ଭକ୍ତି ସହକାରେ ପ୍ରତ୍ୟହ ଜଗତ୍‌ମାତା ସରସ୍ୱତୀଙ୍କର ଧ୍ୟାନ, ପୂଜନ, ଚିନ୍ତନ, ଦର୍ଶନ ଓ ପ୍ରଣାମ କଲେ ଉପରୋକ୍ତ ସମସ୍ତ ଫଳର ଅଧିକାରୀ ହୋଇପାରିବ । ମନ୍ତ୍ର ଗୁଡ଼ିକର ଭାବାର୍ଥ ବ୍ୟାଖ୍ୟା କରାଯାଇଛି -

- ସମସ୍ତ ମାନବ ନିଜର ପୁରୁଷକାର ଦ୍ୱାରା ବିଦ୍ୟା ଏବଂ ସତ୍ୟ ବଚନ ଯୁକ୍ତ କାର୍ଯ୍ୟରେ ଏବଂ ସମସ୍ତଙ୍କ ଉପକାରୀ ପବିତ୍ର ବାଣୀକୁ ପ୍ରାପ୍ତ ହେବା ନିମନ୍ତେ ସରସ୍ୱତୀଙ୍କୁ ପ୍ରାର୍ଥନା କରିବା ବିଧେୟ ॥୧୦॥
- ଛଳ, କପଟ ଦୋଷ ରହିତ ବିଜ୍ଞାନୀଙ୍କର ସତ୍ୟର ଉପଦେଷ୍ଟା, ଉତ୍ତମ ବୁଦ୍ଧିର ପ୍ରଦାତ୍ରୀ ହେଉଛନ୍ତି ବାଗ୍‌ଦେବୀ ସରସ୍ୱତୀ । ସେ ଏହିସବୁ ଗୁଣର ଅଧିକାରୀ ବିଦ୍ୱାନ୍ ମାନଙ୍କୁ ସତ୍ୟଜ୍ଞାନ ପ୍ରଦାନ କରନ୍ତି, ଅବିଦ୍ୱାନ୍ ମାନଙ୍କୁ ନୁହେଁ । ॥୧୧॥
- ଶୁଭକର୍ମ ଅଥବା ଶ୍ରେଷ୍ଠ ଏବଂ ବିକାର ବିହୀନ ବୁଦ୍ଧିଦ୍ୱାରା ଅଗାଧ ବାକରୂପୀ ସମୁଦ୍ରକୁ ଜ୍ଞାତ କରାଇବାର ଅଧିଷ୍ଠାତ୍ରୀ ଦେବୀ ସରସ୍ୱତୀ ବିଶ୍ୱମାନବର ସୁବୁଦ୍ଧି ବିକାଶ କରିବାରେ ପରମ ସହାୟିକା ଅଟନ୍ତି । ତାଙ୍କର ପ୍ରାର୍ଥନା କର । ॥୧୨॥

May the divine speech, Saraswati
 The fountain head of all faculties
 (mental and spiritual)
 The purifier and bestower of true vision
 The recompenser of worship
 Be the source and inspiration and accomplishment
 For all our benovolent acts !
 She sets in motion all the energies of
 The soul and intellect
 She imparts deep knowledge to all
 Who are seekers of the truth
 (Rig 1.3.10,11,12)

- English verse rendered by Pandit Satyakam Vidyalankar

ତୁମ ପାଇଁ

ପ୍ରିୟ ଛାତ୍ରଛାତ୍ରୀ,

ତୁମମାନଙ୍କର ଏହି ଉଦୟ ନାଥ ସ୍ୱୟଂ ଶାସିତ ବିଜ୍ଞାନ ଓ ବୈଷୟିକ ମହାବିଦ୍ୟାଳୟ କେବଳ ଏକ ଶିକ୍ଷାନୁଷ୍ଠାନ ନୁହେଁ; ଏହା ଏକ ବିଦ୍ୟା-ମନ୍ଦିର । ଜୀବନର ସମସ୍ତ ବିଭା ଓ ବିଭବକୁ ସୃଜନାତ୍ମକ ଓ ଅର୍ଥପୂର୍ଣ୍ଣ ଭାବେ ସଫଳ କରିବାର ନିରନ୍ତର ଯାତ୍ରା -ପଥରେ ତୁମକୁ ପିପାସୁ ପଥକ ରୂପେ ଗଢ଼ି ତୋଳିପାରିଲେ ଆମମାନଙ୍କର ଶ୍ରମ ସାର୍ଥକ ହେଲା ବୋଲି ଆମେ ମନେକରିବୁ ।

ଆମେମାନେ ଏକ ସୁମହତ ଦେଶର ପ୍ରଜ୍ଞା, ପ୍ରାଣ ପ୍ରାରୁର୍ଯ୍ୟ ଓ ପରମ୍ପରାର ଉତ୍ତରାଧିକାରୀ । ମହାବିଦ୍ୟାଳୟ ତା’ର ଛାତ୍ର ଛାତ୍ରୀମାନଙ୍କ ଠାରେ ସ୍ୱତନ୍ତ୍ର ବ୍ୟକ୍ତିତ୍ୱର ବିକାଶ ଓ ଗୋଷ୍ଠୀ ଜୀବନରେ ଦାୟିତ୍ୱବୋଧର ପରିପ୍ରକାଶ ଦେଖିବାକୁ ଆଶାୟୀ । ଏ ଦିଗରେ ତୁମର ସକ୍ରିୟ ସହଯୋଗ ଓ ଶ୍ରଦ୍ଧାଶୀଳ ନିଷ୍ଠାର ଆବଶ୍ୟକତା ରହିଛି । ତୁମେମାନେ ଯେତେଦୂର ସମ୍ଭବ ଏଇ କେତୋଟି କଥା ମନେ ରଖିଲେ ଓ ପାଳନକଲେ ନିଶ୍ଚୟ ନିଜର ଭୂମିକା ପାଳନରେ ସାବଲୀଳତା ଅନୁଭବ କରିପାରିବ ।

- ୧- ପିତାମାତା ତୁମର ପ୍ରଥମ ଗୁରୁ ଓ ଜୀବନଦାତା; ସେମାନଙ୍କୁ ତୁମର ପ୍ରତିଦିନର ଜୀବନଚର୍ଯ୍ୟା, ସମ୍ମାନ ଓ କୃତଜ୍ଞତା ଜଣାଇବ ।
- ୨- ବିପ୍ଳବୀଶକ ଶ୍ରୀ ଗଣେଶ ହେଉଛନ୍ତି ପ୍ରାଚୀନ ପାଠର ଅଧିଷ୍ଠାତା; ଜାତି, ଧର୍ମ, ବର୍ଣ୍ଣ ନିର୍ବିଶେଷରେ ମହାବିଦ୍ୟାଳୟ ପରିସରକୁ ଦେବାଳୟ ପରି ପବିତ୍ର ଭାବିବ ।
- ୩ - ଏଠାରେ କାର୍ଯ୍ୟରତ ଅଧ୍ୟାପକ, ଅଧ୍ୟାପିକା, ଅନ୍ୟାନ୍ୟ କର୍ମଚାରୀ, ବିଭିନ୍ନ ଉତ୍ସବ ଅନୁଷ୍ଠାନ ଉପଲକ୍ଷେ ଆସୁଥିବା ବିଶିଷ୍ଟ ଅତିଥି ଓ ପରୀକ୍ଷକ, ପରିଦର୍ଶକ ଇତ୍ୟାଦିଙ୍କ ସହ ଭାବବିନିମୟରେ ଶିକ୍ଷାଚାର ଓ ମର୍ଯ୍ୟାଦା ରଖିବ ।
- ୪- ମହାବିଦ୍ୟାଳୟର ସବୁଜିମା ତୁମମାନଙ୍କର ଶ୍ରଦ୍ଧା ଓ ସରାଗର ସ୍ୱର୍ଣ୍ଣ ଚାହେଁ; ପରିବେଶକୁ ଜୀବନ୍ୟ ରଖିଲେ, ଗଛଲତାକୁ ଭଲ ପାଇ ପାରିଲେ ଆମେ ପ୍ରକୃତିର ସତ୍ତା ନିଶ୍ଚୟ ଅନୁଭବ କରିପାରିବା ।

ଇଷ୍ଟଦେବ, ଗୁରୁ -ଗୁରୁଜନ ଓ ଅତିଥିମାନଙ୍କ ପ୍ରତି ଏ ରୂପେ ଶ୍ରଦ୍ଧା ଏବଂ ଭକ୍ତି ନିବେଦନ ଦ୍ୱାରା ତୁମମାନଙ୍କ ଚିତ୍ତ ଓ ବୁଦ୍ଧିଜଗତ ପରିଶୁଦ୍ଧ ହେବ । ତୁମର ପ୍ରତିଟି କାର୍ଯ୍ୟସାଧନ କାଳରେ ତୁମେ ଲାଭ କରିବ ଅଶେଷ ପ୍ରେରଣା ଓ ଆଶୀର୍ବାଦ । ଏ ପ୍ରସଙ୍ଗରେ ଭଗବାନ କପିଳଙ୍କ ମାତା ଦେବହୂତିଙ୍କ ଉପଦେଶ ଉଲ୍ଲେଖନୀୟ -

“ସତାଂ ପ୍ରସଙ୍ଗାଦ୍ ମମବୀର୍ଯ୍ୟ ସଂବିଦୋ
 ଭବନ୍ତିହୃତ୍ କର୍ଣ୍ଣ ରସାୟନ କଥା
 ତଜୋଷଣାଂ ଦାଶ୍ୱପର୍ବାମ୍ବୁନି
 ଶ୍ରଦ୍ଧା ରତିଭକ୍ତି ଅନୁକ୍ରମିସ୍ୟତି ॥”

—“ଏ ଜୀବ ସାଧୁସଂଗ ବିନ୍ଦୁ । ଲଭି ନ ପାରେ ମୋର ତନୁ ॥”

ଆମ ତରଫରୁ ତୁମମାନଙ୍କ ପାଇଁ ଉଦ୍ଦିଷ୍ଟ ଏହି ମହାବିଦ୍ୟାଳୟ ମହାବାକ୍ୟକୁ କେବେହେଲେ ନ୍ୟୁନ ଓ ହେୟ ମନେ କରିବ ନାହିଁ । ସର୍ବଦା ନିଷ୍ଠା ଓ ଶ୍ରଦ୍ଧାର ସହିତ ଏହାକୁ ଅକ୍ଷରେ ଅକ୍ଷରେ ପାଳନ କଲେ ତୁମର ଜୀବନ ଧନ୍ୟ ହେବ ।

ତୁମର ସଦା ଶୁଭାକାଂକ୍ଷୀ,
 ଅଧ୍ୟକ୍ଷ,
 ଅଧ୍ୟାପକ / ଅଧ୍ୟାପିକା ଓ କର୍ମଚାରୀଗଣ

A few lines for you

Dear Students,

You are admitted to an institution which is not only a college for higher education but it is a temple of learning. Consider it to be your Alma Mater whose ultimate goal is to make each one of you a good human being -a noble citizen of the world - a cosmopolitan. If the goal is fulfilled, our hard striving shall be deemed to have been amply rewarded.

The ambience of this institution of learning is different from that of other institutions around you. This institution of learning has been set up at Prachi Jnanapitha of Adaspur. The holy river Prachi is one of the most ancient rivers of India and is known to be a hundred years older than the Ganga. Like every other river in India, the Prachi stands a mute witness to the rich culture and tradition of Orissa. Yet she wants to speak and bring out the lost glory and tradition of our state in particular and the country in general through you. The Prachi speaks through the institution to you **“Strive, seek, and not to yield”**. Dear students, the onus is on you to keep up the glory and rich tradition of the institution. It is your institution; your Alma Mater. Her ambience, her trees, her flower plants, her massive structure and Library urge you to remember the following, never to forget.

1. Respect your parents.
2. If you are away from home, leave your bed after remembering your parents with due reverence.
3. The Presiding Deity of the Prachi Jnanapitha is Lord Ganesh, the God of Wisdom and Learning. Pay your sincere devotion to Him as soon as you enter the institution.
4. Wish your teachers with sincere devotion and profound respect as you first meet them on campus.
5. It is your duty to pay respect to guests visiting your College.

The devotion and reverence to the Presiding Deity of your institution, your parents and the guests shall purify your mind, heart and body. This will open the door and will enable you to attain the zenith of knowledge and wisdom. You shall feel their blessings on you and you shall overcome the obstacles and reach your goal in life.

Let us not forget the unforgettable words of Kapila Muni’s mother Devahuti to her son :

“ସତାଂ ପ୍ରସଙ୍ଗାଦ୍ ମନବୀର୍ଯ୍ୟ ସଂବିଦୋ
ଭବତ୍ତ୍ୱତ୍ କର୍ଣ୍ଣ ରସାୟନ କଥା
ତଜୋଷଣାଂ ଦାଶ୍ୱପର୍ବାନୁନି
ଶ୍ରଦ୍ଧା ରତିଭକ୍ତି ଅନୁକ୍ରମିସ୍ୟତି ॥”

—“ଏ ଜୀବ ସାଧୁସଂଗ ବିନ୍ଦୁ । ଲଭି ନ ପାରେ ମୋର ତନୁ ॥”

These immortal words of Devahuti tell us to respect all saints and elders and seek their blessings irrespective of their caste, creed and sex.

Dear students, never forget the words of Devahuti to her son. Try to understand the words in your hearts. True education is to teach you how to learn to live and live to learn. Strive, seek and learn, never to yield. Proceed and proceed and stop not till the goal is reached.

**Principal
& Staff**

INSTITUTION AT A GLANCE

AIM OF THE INSTITUTION:

The college which was started with a noble donation has grown to be a standard institution in the locality within a span of 23 years. The aim is to prepare students who are disciplined and have self-reliance to be something different and extraordinary from the students of other institutions.

Our aim is to make students have the courage to remain original, face odds and take reasonable and calculated risks to win success and make them interact with great minds, who can inspire to set high standards of practical studies and show how principles can be applied to real life situation and career through seminars and functions.

The aim is to make students more knowledgeable and proficient in their own skills while learning all they can and make them set and achieve their career goal. Our aim is to set an all-round development of students by exposing them to multifarious competitions such as debate, quiz, essay writing, song, painting, general knowledge etc. and give the students sufficient knowledge on career building and scope for higher studies and placements.

LOCATION:

The institution is 21 Km away from Fulnakhara on the State Highway No. -60, the road leading from Cuttack to Kakatpur. On the bank of the holy river Prachi, spreading over an area of 32 acres of land- the buildings, the hostels, the ministadium with gymnasium, the cycle stand and the evergreen gardens, present a panoramic view of the institution. The institution is placed away from the hassles of the market place giving it a peaceful location and its greeneries give it a traditional Gurukul atmosphere which is very conducive to intellectual enrichment. It is an abode of peace, or in the words of Tagore, a "Shantiniketan"

LIBRARY:

Reading enriches the personality and knowledge. The institution strongly believes that apart from prescribed text books, in order to have a wholesome digested knowledge, the students must refer to a lot of other books of varied interests.

The institution has its own full-fledged library containing books of general interest, literature, reference books, along with the prescribed textbooks. With a separate study room facility for students, it has more than 40000 books and journals. The Library is functioning in a huge building named as **Pandit Godabarish Mishra Central Library.**

Students are advised to collect their library cards from the Library by depositing two stamp size photographs with Full Name, Class and Roll No. in the Library within seven days after admission.

HOSTEL:

The college offers boarding and lodging facilities for both men and women separately. The Gents Hostel "MAHODADHI" has a capacity strength of 150 and the Ladies Hostel "MAHADEVI" has a capacity strength of 150 at present in addition to these two hostels there is another hostel "MEGHASAN" having a capacity of 100. MATRUBHUMI having a capacity strength of taking 150 boarders will be commissioned to service from July 2010.

STAFF:

The staff are highly qualified, devoted and take genuine interest in the multifarious development of the students. The staff act as educator, facilitator and co-ordinator. The staff encourage the self-learning techniques to be adopted by the students. By the supervision of the principal and the staff, a number of seminars are conducted inviting renowned academicians throughout the year.

The college strives to make its members of the staff the living models of education by exposing them frequently to newer teaching methodologies and updating them to fast changing techniques of teaching and learning processes.

EXAMINATION :

The students admitted to the 1st year +3 degree course from the current session onwards will be guided by the examination rules of the autonomous college. In the autonomous system there will be two semester examinations each year and one internal examinations (midsemester) corresponding to each semester. The rules for conduct of examination and publication of results will be available in the college calendar and will also be explained to the students in the induction meeting after admission.

EXTRA CURRICULAR ACTIVITY:

There are four NSS units, two for men and two for women. Each NSS unit of the college conducts about four to six special camps in various villages in the nearby locality every year which are highly appreciated by the local people.

There are also Rovers and Rangers units for both men and women. The Rovers and Rangers actively participate in all the programmes and camps at the state and national levels. The Rovers and Rangers of the college have earned reputation for the college being adjudged as the Best Rovers and Rangers in the State and National Level Camps. In the year 2002 the college received the Governor's Award for Highest Activities.

Our college enjoys the privilege of having Youth Red Cross for both male and female students. The Youth Red Cross Unit actively participates in awareness camps, State Level Meets and Blood Donation Camps. The college also takes the honour of holding State Level Camps.

Our college enjoys the privilege of having NCC both for boys and girls. We have a strength of fifty for each unit. We have also applied for Air Wing and Naval Wing. Smart and eligible boys and girls avail themselves of the opportunity of NCC for bright academic career and job surity under the guidance of trained NCC officers. We also take the pride of holding State and National Level Camps.

The college has a big stadium known as **Prachi Gymkhana and Stadium**. The college was also the venue of all Orissa training personnel for operating ham radio station through out the state, a part of disaster management scheme of government. In 2008 All Orissa Women's Football Tournament was held. The students are encouraged to participate in various Inter College Tournaments.

SCHOLARSHIPS AND STIPEND:

All eligible S.C. and S.T. students are assisted by a professor in order to apply in the prescribed form for stipend from the Government. Every year our SC and ST students get their stipend in due time. Teachers' Children Scholarship, National Scholarship, State Scholarship are given to eligible students by the Government through the college. The College provides necessary assistance to the applicants for scholarships.

The college provides financial concessions to the very poor, needy and talented students from its charity fund and also provides concessions in tuition fees in terms of Full-Free and Half- Free tuition fees by interviewing the applicants for Free-Studentships.

* Stipend of Rs 500/- P.M. to SC/ST/OBC/GEN (Non Creamy Layer) by UGC grants.

SPECIAL CARE:

Students securing 80% and above marks in the +2 Examinations will get special care from teachers so as to make them confident and capable of retaining their career. They would also be assured of availing themselves of financial assistance as and when applicable. For better care & guidance each student is allotted to a teacher proctor so as to enable him/her to overcome all academic problems.

* **Service entry coaching by UGC grants.**

* **Remedial Classes for poor students by UGC grants.**

FUTURE PLANS:

The institution has plans to have more hostels and staff quarters. The college has opened some professional courses having prospectus of placements. These courses are **BCA , BBA, PGDCA , DIT** etc. There is also computer science honours course for the students admitted to the +3 Science stream. There is separate IT Laboratory with Adiquate computer facilities manned by qualified teachers who impart quality education and assist in their placement. The self financing courses are affodable and fees less than other private organisations.

COMPUTER EDUCATION FOR FUNDAMENTAL EXCELLENCE AND SERVICES

Apart from regular courses of studies, various professional and Certified Computer Courses such as DIT, SCA, PGDCA etc. with authentic University affiliation are being introduced in the college in its own Information Technology Complex. Students can avail themselves of computer knowledge along with their course curriculum and to make themselves computer friendly & self employed. The minimum qualification for the course is +2 in any discipline. The course is purely self-financing which is affordable and fees quite less than other Private Organisations.

DISCIPLINE:

Expectation from our students

- A burning desire to LEARN
- Free and Unrestrained attitude to QUESTION in class.
- PUNCTUALITY par excellence.
- Just enough DISCIPLINE to keep themselves self focused to their goal
(We don't preach a "Spartan Life")
- An attitude to BEFRIEND the teachers.

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A student shall abide by the rules and regulations of the college. As the college is managed by a private management, the students shall have to continue their studies within a definite advantage provided for them. Under no circumstances shall the sanctity of the college be eroded.

4. POST GRADUATION :

The college offers Post Graduation Courses in Arts, Commerce, Science and some Professional Job Oriented courses to provide better job oppertunities to the students.

M.A. (Odia)	-	32 seats
M.A. (English)	-	16 seats
M.A. (History)	-	16 seats
M.A. (Philosophy)	-	08 seats
M.Com	-	32 seats
MFC	-	30 seats
M.Sc. (Computer Science)	-	30 Seats
M. Sc. (Physics)	-	08 seats
B. Lib.	-	64 seats
(1 year PG Diploma Course)		

5. NEW ACADEMIC PROGRAMMES / COURSES

The college also plans to offer professional courses for the students passing their **+2 examinations**. These courses are career oriented and have immense scope of placement. Insted of moving away to distant places, the rural youth can get the facilities of such courses in their own area and also at affordable cost much less than that charged by other organisations. The college also plans to have a career counselling cell on campus to assist the students in their placements. These self financing courses are **Integrated MCA, Integrated MBA, MSW, JOURNALISM Etc.**

6. INDIRA GANDHI NATIONAL OPEN UNIVERSITY (IGNOU) has many programmes which can be pursued by persons who are school drop-outs or those who are unable to go for conventional education because of some disadvantages but want to go for higher education or persons interested for persuing professional courses under distant education that help to get a job. It is a central university established by an act of Parliament and offers distant education mode of teaching convenient to disadvantaged group of learners. The teaching sessions are mostly arranged during holidays, vacations or at a time convenient to the students. The students also get highly developed quality education materials directly from the university. The teaching support including audio video materials prepared by the university are made available in the college. The college also holds the university examinations and certificates / diploma or degrees are awarded by IGNOU which are recognised by both Govt. / Private organisations and the universities. The college is planning to start the IGNOU Study Centre so that the rural youth of this area can persue many useful courses of the university.

More detailed information on the above certificate and diploma courses can be availabe by contacting

Tel No. 9439003335 or 9437041904.

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7. SELF FINANCING COURSES:

- i) Computer Science, DCA, PGDCA, O' Level, A' Level, BBA, BCA etc.
- ii) Spoken English Course

Course	Eligibility	Duration	Course Fee
DIT	+2 Science	1 year	Rs. 3,500/-
BBA	+2 Sc/Com/Arts with Maths	3 years	Rs. 16,000/- (P.A)
BCA	+2 Sc/Com/Arts with Maths	3 years	Rs. 16,000/- (P.A)
B.Sc. ITM	+2 Sc.	3 years	Rs. 20,000/- (P.A)
Comp. Sc. (Hons).	+2 Science	3 years	Rs. 15,000/- (P.A)
MFC	Any Graduate	2 years	Rs 26,000/- (P.A)
M.Sc. (Comp. Sc.)	+3 Science	2 years	Rs. 25,000/- (P.A)
B. Lib	+3 Sc/Arts/Com	1 years	Rs. 10,000/-

INDIRA GANDHI NATIONAL OPEN UNIVERSITY NEW DELHI LAUNCHES FOLLOWING

PROGRAMME AT U.N. (AUTO) COLLEGE OF SC. & TECH. ADASPUR, CUTTACK.

Master's Degree Programme				
Sl No.	Name of Programme	Code	Eligibility	Fee
1.	MA (HIST)	MAH	B.A	RS.3700/- 1YR
2.	M.A. (POL. SC..)	MPS	B.A	RS.3700/- 1YR
BACHELOR'S DEGREE				
3.	Bachelor of Arts	B.A	10+2	Rs.1700/- - 1 yr
4.	Bachelor of Commerce	B.Com.	10+2	Rs.1700/- - 1 yr
5.	Bachelor of Preparatory Programme	BPP	No formal qualification	Rs.850/-
Diploma Programme				
6.	Post Graduate Diploma in Rural Development	PGDRD	Bachelor's Degree	Rs.1800/-
Certificate Programme				
7.	Certificate in Environmental Studies	(CES)	10+2	Rs.1700/-
8.	Certificate in Guidance	(CIG)	HSC	Rs.1000/-
9.	Certificate in Information Technology	CIT	HSC	Rs.3300/-
10	Certificate in Rural Development	(CRD)	Bachelor Degree	Rs.1100/-
11	Certificate in Teaching of English as Second Language	(CTE)	Bachelor Degree	Rs.1700/-
12	Certificate programme in Functional English	(CFE)	10+2	Rs.1900/-

ADMISSION :

Admission into the. First Year of Degree/PG Classes will be done on Merit List of the applicants on the basis of Total Marks secured in HS/ Degree Examination respectively and weightage if any.

WEIGHTAGE:

(i) National Cadet Corps (NCC) :

- (a) Applicant holding Certificate 'B' shall be given an additional weightage of 10% of marks over and above the aggregate marks secured at the HS/+3 Degree Examination but this weightage shall not be given to those who have failed once and have passed HS/Equivalent examination subsequently.
- (b) Applicants who have attended All India Level NCC Camps / Courses/Activities shall be given weightage of additional 5% marks over the aggregate marks secured at the HS/ +3 Degree Examinations on production of certificates to that effect from competent authority.

(ii) National Service Scheme (NSS)

- (a) Applicants who have received National NSS awards shall be given weightage of an additional 7% of marks over and above the aggregate marks secured at the HS/ +3 Degree Examinations.
- (b) Applicants who have received State NSS award shall be given weightage of an additional 5% of marks over and above the aggregate marks secured at the HS/+3 Degree Examinations.

(iii) Rovers & Rangers (RR)

- (a) Rovers/Rangers possessing and producing the original certificate signed by the President of India shall be given weightage of an additional 10% of marks over and above the aggregate marks secured at the HS/+3 Degree Examinations. (b) Rovers/Rangers, possessing and producing the original certificate signed by Governor of the State shall be given weightage of an additional 5% of marks over and above the aggregate marks secured at the HS/+3 Degree Examinations.

(iv) Sports and Games (SG) :

- (a) Those who have represented the State at the national level sports/games shall be given weightage of an additional 10% of marks over and above the aggregate marks secured at the HS/+3 Degree Examinations.
- (b) Those who have represented the School at the Inter-State Schools Sports Meet shall be given weightage of an additional 5% of marks over and above the aggregate marks secured at the HS/+3 Degree Examinations.

(v) Conditions for Weightage :

- (a) No weightage shall be given to any category if the achievement is not made within two years preceding the date of application.
- (b) Candidates possessing NCC certificate 'B' shall not be given weightage if they have failed once and have passed HS/+3 Degree Examinations.
- (c) No weightage shall be given for attendance/participation/representation at international/national level camps or courses in any field if original certificates by competent authorities are not produced.
- (d) The of sports and games, the candidate has participated in must be recognised by the CHSE and the participation certificates must be countersigned by the Director of Sports, Government of Odisha.
- (e) The total weightage to be given to a particular applicant shall not exceed 10% of aggregate marks secured at the HS/+3 Degree Examination subjects irrespective of number of activities in which the applicant has achieved distinctions.
- (f) Weightage shall be considered along with merit for maximum 10% of seats in each class for which a separate merit list shall be prepared after the first 90% of seats are filled up purely on merit.
- (g) Weightage shall be given only for the purpose of admission to the college and not during selection for Honours.

(i) Scheduled Castes / Scheduled Tribes (SC/ST) :

- (a) 8% and 12% of the sanctioned strength of First year Class are reserved for SC & ST respectively. The reserved seats are not interchangeable.
- (b) SC/ST candidates selected for admission on merit shall not be counted against the reserved seats.
- (c) In case the number of applicants from among SC and ST exceeds the number of seats reserved for them, the Principal, at his discretion, may increase the number of reserved seats by another 4% for SC and 6% for ST.
- (d) SC/ST candidates are required to submit a caste certificate from the MLA/MP or a Revenue Officer not below the rank of Tehsildar.

(ii) Physically Handicapped (PH)

- (a) 3% of sanctioned strength shall be reserved for the physically handicapped candidates.
- (b) A handicapped candidate shall be considered for reserved seats only on production of certificate from the Chief District Medical Officer/Sub-Divisional Medical Officer / Chief Medical Officer/ Chief Medical Officer of Capital Hospital to the effect that he/she is a major orthopaedically/physically handicapped to the extent of 40% or above.

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(iii) Ex-Servicemen (ESM)

- (a) 1 % of sanctioned strength shall be reserved for the children/wife/husband of ex-servicemen.
- (b) The facility to avail reserved seats shall be given to ESM only on production of the certificate to that effect issued by the Rajya Sainik Board / Zilla Sainik Board.

(iv) Vacancy in reserved seats :

After admitting all eligible applicants for the reserved categories the balance of reserved seats, if any, shall be filled up by general candidates. No seats shall remain reserved for any category beyond the last date of regular admission.

HOW TO APPLY:

(i) Form and prospectus :

A candidate seeking admission to this college shall apply in the prescribed form obtainable from the office of the principal during the office hour on payment of **Rs. 200/-** in person or on the submission of an application on plain paper accompanied by an M.O. receipt for **Rs. 250/-** sent in the name of Principal, U.N. (Autonomous) College of Sc. & Tech, Adaspur, Cuttack, Pin - 754011 and a self addressed envelop of size 30cm x 25cm. Separate application for each stream should be submitted to the college office **within 15days from the date of publication of results of CHSE / FD Exams.**

(ii) Submission of forms:

- (a) Application forms duly filled in should reach the Principal, U.N. Autonomous College of Sc. & Tech., Adaspur, Cuttack latest within 15 days of publication of results either by hand or by registered post/speed post.
- (b) The college shall not be held responsible for any kind of postal delay. The candidates are, therefore, advised to send their applications well in advance.
- (c) Applications incomplete in any respect or received after the last date shall be rejected.
- (d) A candidate can also apply for by downloading the form from the college website and drawing a bank draft for Rs.200/- in favour of the Principal, U.N. (Auto) College payable at SBI Niali.

(iii) Procedure for filling in the forms :

- (a) The forms should be filled in legibly in candidate's own handwriting with appropriate answers for all columns.
- (b) Choices for Subjects should be given in order of preference. While filling in the columns for subjects opted, the options mentioned in the prospectus should be referred to.
- (c) Women candidates should write 'W' in red at the right hand top corner of the application form.
- (d) A Candidate wishing to avail reserved seats should mention the abbreviation form of the category/categories themselves like SC/ST/PH/ESM as applicable to him / her in red on the top of the application form.
- (e) Candidates claiming weightage for NCC, NSS, Rovers and Rangers, Sports and Games should write NCC/NSS/RR respectively in red at the top of the form.

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- (f) Candidates desirous for accommodation in Hostels should write 'H' in red at the left hand top corner of the application form.
- (g) All names and addresses should be written in capital letters and all signatures should be full name signatures.

(iv) Documents to be sent / submitted alongwith application form :

- (a) Original copy of the money receipt for Application Form-cum-Prospectus.
- (b) Application form duly filled in and signed by the candidate and by his/her father/guardian. Index Card duly filled in.
- (d) Intimation letter with applicant's address written in Capital Letters at the space provided.
- (e) Attested Xerox Copies of certificates and mark sheets of HS / equivalent examination and +3 Degree Admission for PG Admission.
- (f) Attested Xerox copies of certificates in case of SC/ST/PH/ESM.
- (g) Attested Xerox copies of certificates in respect of NCC/NSS/RR, if claimed for weightage.

(v) Caution :

- (a) The applicant must write "submitted by me" on the application form and on all other documents attached and put his/her full name signature with date.
- (b) Certificates not signed by competent authority shall not be considered for selection. Doubtful cases shall be referred to crime branch or other appropriate authority for scrutiny.
- (c) Reservation and weightage will not be considered without supporting documents.
- (d) No documents except the attested xerox copy of the mark sheet of those who have passed at in the HS/+3 Degree Examinations shall be accepted after the submission of the forms.
- (e) The selection / admission of a candidate shall be invalidated if suppression of facts, submission of incorrect information and/or forging of documents are detected before, during or after the admission and such cases shall be reported to the crime branch which may draw criminal proceedings against the candidate concerned.

(vi) Selection and Intimation :

- (a) A merit list shall be prepared on the basis of total marks secured in HS/+3 Degree Examinations. First 90% of the seats shall be filled up purely on merit basis as above. For the remaining 10% of seats, a separate merit list shall be prepared by adding weightage in marks as admissible.
- (b) After drawing the final merit list including the cases where weightage is to be given, intimations shall be sent to the selected candidates by registered post indicating the date & time of admission and documents to be submitted.
- (c) The list of applicants selected. for admission shall be displayed on the Main. Notice Board of the college.

(vii) Documents to be submitted at the time of admission :

- (a) Intimation Letter
- (b) Mark Sheet of HS/+3 Degree Examination in original.
- (c) Certificate of HS/+3 Degree Examination in original.
- (d) High School Certificate in original.
- (e) College Leaving certificate in original.
- (f) Conduct Certificate in Original from the head of the institution last attended.

- (g) Caste Certificate in original.
- (h) Certificate in support of claim for reservation / weightage in original.
- (i) Three copies of recent passport size photograph duly attested by a gazetted officer.

(viii) Selection for Honours :

- (a) Selection for admission into honours shall be made on the basis of merit list prepared for different subjects taking the total of marks secured in the Entrance Test, career assessment and mark in the subject opted for Honours.
- (b) A student shall not be allowed honours in a subject in which he/she has secured less than 40% of marks at the HS or Equivalent Examination.
- (c) In case of students changing from Science to Arts / Commerce or Commerce to Arts marks obtained in English shall be considered for selection for honours. However, such students opting for English Honours are required to have secured a minimum 40% marks in English.
- (d) In case of Students opting for Odia Honours without Odia or Sanskrit at HS level, two times of the marks secured in M.I.L.(Odia) shall be taken into consideration.
- (e) In case of students passing HS Commerce and opting for Economics without Economics at HS level, the marks secured in English shall be taken into consideration.
- (f) In case of Students passing HS Arts and opting for subjects for Honours which he/she did not opt at HS level, marks secured in English shall be considered.
- (g) For students of science opting for Botany / Zoology honours, marks secured in respective subjects shall be taken into consideration.
- (h) In case of a tie in the total of marks at the entrance test, career assessment, the subject opted/ considered in lieu, preference will be given to the student securing higher marks in the subject.
- (i) In case of equal marks in the subject opted/considered in lieu, preference will be given to the student securing higher marks in aggregate at the HS/Equivalent Examination.
- (j) In case of equal marks in aggregate of the qualifying examination, the student securing higher marks at the entrance test shall be given preference.
- (k) No weightage shall be given for selection for admission into honours.

CHANGE OF SUBJECTS:

A student may be allowed to change his/her subject/subjects within one month from the last date of admission on payment of Rs. 50/- (Rupees Fifty) only per subject provided seat shall be available for the desired subjects.

DECISION FOR ADMISSION:

Admission to the college cannot be claimed as a matter of right. The decision for admission shall be made by the Principal, if satisfied with the conduct of the applicant and information provided by him/her.

CHANGE IN RULES:

The Rules / Information given herein are subject to change at anytime.

AUTHORITY:

In case of dispute on any matter, the interpretation and decision of the Principal, U.N. (Autonomous) College of Sc. & Tech., Adaspur shall be final and binding.



ପଞ୍ଚିତ ଗୋଦାବରୀଶ ମିଶ୍ର କେନ୍ଦ୍ରୀୟ ପାଠାଗାର

କେବଳ ଡିଗ୍ରୀ ହାସଲ କରିବା ଶିକ୍ଷାର ଉଦ୍ଦେଶ୍ୟ ନୁହେଁ ଶିକ୍ଷାର୍ଥୀର ମନକୁ ପରିବ୍ୟାପ୍ତ କରିବା ଓ ତା’ର ମନରେ ଏକ ସ୍ୱତନ୍ତ୍ର ଚେତନାର ବିକାଶ କରିବା ଭାରତୀୟ ଶିକ୍ଷା ବ୍ୟବସ୍ଥାର ପାରମ୍ପରିକ ପ୍ରାଥମିକତା । ଉଦୟନାଥ ସ୍ୱୟଂ ଶାସିତ ମହାବିଦ୍ୟାଳୟ ଏହି କ୍ରମରେ ନିଜର ଏକ ବିଶାଳ ପାଠାଗାର ସ୍ଥାପନା କରିଛି । ଓଡ଼ିଶାର ବରପୁତ୍ର, ମୂଲ୍ୟବୋଧଭିତ୍ତିକ ରାଜନୀତିରେ ଅତୁଟ ବିଶ୍ୱାସ ରଖୁଥିବା ସମାଜସେବୀ ଓ ସମ୍ବେଦନଶୀଳ କବି ଗୋଦାବରୀଶ ମିଶ୍ରଙ୍କ ନାମରେ ଏହି ପାଠାଗାରଟି ନାମିତ ହୋଇଛି । ପାଠାଗାରର ଶିଖରରେ ପ୍ରସ୍ତୁତିତ ପଦ୍ମଫୁଲ ଚେତନା ଓ ସ୍ୱପ୍ନର ମହାନ ସମ୍ଭାବନା, ସରଳତା, ସୁଚ୍ଛତା ଓ ସୁକୁମାରପଣର ସଙ୍କେତ । ସେହିପରି ଏଠାରେ ପ୍ରତିଷ୍ଠିତ ଗଣପତି ହେଉଛନ୍ତି ବୌଦ୍ଧିକତା ଓ ବିଦ୍ୱ ଜୟ କରିବାର ସାମର୍ଥ୍ୟ ।

ବିଭିନ୍ନ ବିଶ୍ୱ ପ୍ରସିଦ୍ଧ ଗ୍ରନ୍ଥାବଳୀ, ଜୀବନୀ, ସାହିତ୍ୟ, ବ୍ୟାକରଣ, ଦୁର୍ଲ୍ଲଭ ଭାଷାକୋଷ, ଅଭିଧାନ, ବିଜ୍ଞାନ, ଇତିହାସ, ସମାଜତତ୍ତ୍ୱ, ଆଧ୍ୟାତ୍ମ୍ୟ ପୁସ୍ତକ, ବୈଷୟିକ ଜ୍ଞାନ ସମନ୍ୱିତ ପୁସ୍ତକକୁ ନେଇ ଏହି ପାଠାଗାର ସମୃଦ୍ଧ । ଏଠାରେ ସମୟୋପଯୋଗୀ ବିଭିନ୍ନ ପତ୍ର ପତ୍ରିକା, ନିୟୁକ୍ତି ସୂଚନା ପତ୍ର ଓ ପ୍ରତିଯୋଗିତାମୂଳକ ପତ୍ରିକା (ମାସିକ/ପାକ୍ଷିକ/ଦୈନିକ) ମଧ୍ୟ ରହିଛି । ଶୃଙ୍ଖଳିତ ଓ ଶାନ୍ତ ବାତାବରଣ ଭିତରେ ଏକକାଳୀନ ୧୦୦ ଜଣ ଛାତ୍ରଛାତ୍ରୀ ବସି ଏଠାରେ ଅଧ୍ୟୟନ କରିପାରିବେ ଅଳ୍ପ ସମୟ ଭିତରେ । ଅବାଧ ଓ ସହଜ ପାଠ୍ୟପୁସ୍ତକ ସଂଗ୍ରହ ସକାଶେ ଏଠାରେ ସମସ୍ତ ବ୍ୟବସ୍ଥା ଉପଲବ୍ଧ ।

ଅଧ୍ୟୟନ ଉଦ୍ଦେଶ୍ୟ ଥାଇ ଏହି ମହାବିଦ୍ୟାଳୟକୁ ଆସୁଥିବା ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କର ରହିଛି ଯେଉଁ ସ୍ୱାତନ୍ତ୍ର୍ୟ । ସେହି ବୈଶିଷ୍ଟ୍ୟର ଅଧିକାରୀ ହେବାକୁ ହେଲେ ପାଠାଗାରର ସଦୁପଯୋଗ କରିବା ନିହାତି ଜରୁରୀ କାରଣ କେବଳ ଡିଗ୍ରୀ ହାସଲ କରିବା ପାଇଁ ଏଠାକୁ ଅଧିକାଂଶ ଛାତ୍ରଛାତ୍ରୀ ଆସନ୍ତି ନାହିଁ; ଆସନ୍ତି ନିଜ ପାଇଁ ନିଆରା ପରିଚୟଟିଏ ତିଆରି କରିବା ପାଇଁ । ଆସନ୍ତି ମଣିଷ ଭଳି ମଣ୍ଡିଟିଏ ହେବା ପାଇଁ !! ଆଉ ଏସବୁକୁ ସାକାର କରିବା ପାଇଁ ସାମର୍ଥ୍ୟ ହେଉଛି ଆମର ପଞ୍ଚିତ ଗୋଦାବରୀଶ ମିଶ୍ର କେନ୍ଦ୍ରୀୟ ପାଠାଗାର ।

PANDIT GODABARISH MISHRA CENTRAL LIBRARY

As speciality conveys the identity of this College, its Library bears such ecstatic features. The college has its identity for two things: library and the Stadium with Gymkhana. The Library has been named after the gifted son of Orissa a veteran politician, great scholar, believer of values, socially sensitive poet and educationist **Pandit Godabarish Mishra.**

The Spectacular Edifice on the peak of which beautifies a Lotus conveys its noble possibilities. The Presiding Deity Vighnesha Lord Sri Ganesh worshipped on the sacred pedestal at the centre of the Library Building, symbolises rapid dissemination of Wisdom. In a nutshell, this Library is an Integrated Academy of intelligence, dream and possibility. This Library has been enriched with world famous editions involving autobiography, biography, literature, grammar, rare lexicons, encyclopaedia, science, history, economics, sociology, metaphysics and technology. The Library is also a storehouse of contemporary magazines and journals, employment information brochures, competitive periodicals and so on. It carries the advantage of making hundreds of students sit together for going through reference books and collecting relevant matters required during the course of their higher studies. The discipline and the peaceful environment around here is conducive to intensive studies. It also carries immense opportunities for free and easy collections of study materials for a thorough study of any subject. The library is well-equipped for carrying out any research project.

U.N. (AUTONOMOUS) COLLEGE OF SC. & TECH.

Course	No. of Seats	Admission Fee	Course Fee
BBA	30	Rs. 5,500/-	Rs. 16,000/- (Per Annum)
BCA	30	Rs. 5,500/-	Rs. 16,000/- (Per Annum)
BITM	30	Rs. 5,500/-	Rs. 20,000/- (Per Annum)
Comp. Sc. (Hons)	30	Rs. 6,160/-	Rs. 15,000/- (Per Annum)
MFC	30	Rs. 6,000/-	Rs. 26,000/- (Per Annum)
M.Sc. (Physics)	08	Rs. 7,000/-	Rs. 16,000/- (Per Annum)
M.Sc. (Comp. Sc.)	30	Rs. 7,000/-	Rs. 25,000/- (Per Annum)
M.A. (Odia)	32	Rs. 5,000/-	Rs. 6,000/- (Per Annum)
M.A. (English)	16	Rs. 5,000/-	Rs. 10,000/- (Per Annum)
M.A. (History)	16	Rs. 5,000/-	Rs. 10,000/- (Per Annum)
M.A. (Philosophy)	08	Rs. 5,000/-	Rs. 10,000/- (Per Annum)
M.Com.	32	Rs. 6,000/-	Rs. 14,000/- (Per Annum)
B. Lib.	64	Rs. 4,670/-	Rs. 10,000/-
DIT	32		Rs. 3,500/-

FEEES FOR HOSTEL ADMISSION

Admission Fees	Rs. 150.00
Caution Money (Non-refundable)	Rs. 100.00
Seat Rent (for 6 months @ Rs. 150.00 per month)	Rs. 900.00
Electricity (for 6 months @ Rs. 220.00 per month)	Rs. 1,320.00
Sports / cultural Fees	Rs. 100.00
Magazine	Rs. 60.00
Development Fees(Annual @ Rs30.00 per month)	Rs. 360.00
Mess Advance	Rs. 1,000.00
TOTAL	Rs. 3,990.00

Principal
U. N. (Autonomous) College of Sc. & Tech.
Adaspur - 754011



UDAYANATH (AUTONOMOUS) COLLEGE OF SC. & TECH.

PRACHI JNANAPITHA, ADASPUR, CUTTACK-754011

APPLICATION FORM FOR COLLEGE LEAVING CERTIFICATE

Name of the Applicant :
College Roll No. :
CHSE/University Roll No. :
Class in which Studying/Last Studied : 1st / 2nd / 3rd Year of Degree
BBA / BCA / BITM / MFC / B.Lib. / P.G.
Last Examination Appeared :
Passed/Failed (Division if Passed) :
Year of Passing :

DEPARTMENT CLEARANCE

BBA –
BCA –
BITM –
COMP. SC. –
PHYSICS –
M.COM –
ODIA –
ENGLISH –
HISTORY –
PHILOSOPHY –
MFC –
B.Lib. –
HOSTEL –
LIBRARY –

.....
Full Signature of the Applicant

Date :

NOTE : Please use the Xerox Copy of the form to apply.



UDAYANATH(AUTONOMOUS) COLLEGE OF SC. & TECH.
PRACHI JNANAPITHA, ADASPUR, CUTTACK-754011

APPLICATION FORM FOR FREE STUDENTSHIP

(To be applied when Notified by the college)

Name of the Applicant -
Fathers Name -
Mothers Name -
Guardian's Name (If Father not alive) -
Sex - Male / Female
Class in which admitted/Studying - 1st /2nd /3rd. Year of Degree
BBA / BCA / BITM / MFC / B.Lib. / P.G.
College Roll No. -
Marks Secured in Last Exam. Appeared -
Annual income of the Family -
Source(s) of income - Service / Business / Agriculture
Total Members in the family -
No. of School/College studying children -
Distance from residence -
Correspondence Address - _____

Telephone No

FOR OFFICE USE ONLY

Name of the Applicant -
Class in which admitted/Studying -
College Roll No. -
FREE STUDENTSHIP APPROVED - **FULL-FREE / HALF- FREE**
Date

Signature of the Officer-in-charge

NOTE : Please use the Xerox Copy of the form to apply.

UDAYANATH (AUTONOMOUS) COLLEGE OF SC. & TECH.
PRACHI JNANAPITHA, ADASPUR, CUTTACK-754011



APPLICATION FORM FOR HOSTEL

(To be applied when Notified by the college)

Affix Passport Size Photo Student
--

Name of the Applicant -

Fathers Name -

Mothers Name -

Guardian's Name (If Father not alive) -

Sex -

Class in which admitted/Studying -

Marks Secured in Last Exam. Appeared -

Maximum marks -

Distance from residence -

Correspondence Address -

Telephone No

Authorised Local Guardians Name -

Address _____

Telephone No

UNDERTAKING

I hereby undertake to see that my son /daughter! ward abides by the rules and regulations of the Hostel and makes timely payments of Hostel dues. Any misconduct, indiscipline (use of mobile phones etc.) or disobedience of the rules may enable the authority to impose any punishment or remove his / her name from the hostel register as decided by the Hostel Committee.

Signature of the Parent/Guardian

Signature of the Applicant

Signature of the Legal Guardian

NOTE: Please use the Xerox copy of the form to apply